# Vendor Enlistment Procedure User Manual

Vendor Registration & Enlistment Form

**1. Portal Home Page**This is the main portal home page where vendor can get information related to VE Procedure, Standard T & C, Product / Service Categories.

| Gujarat State                | Petronet Ltd. ONLINE VENDOR ENLISTMENT PORTAL   |
|------------------------------|---|
| 🛠 Home                       | A Home  |
| (i) About us                 | Gujarat State Petronet Limited (hereinafter referred to as "GSPL" or "Owner") is a Limited liability company incorporated under the provisions of the erstwhile Companies Act 1956, engaged in business of transportation of natural qas through pidelines connecting various supply and demand centres in Gujarat. The company was incorporated on 23rd Dec 1998 with its registered office at GSPC Bhavan, Sector-11, Gandhinagar, Gujarat. GSPL has been certified |
| VE Procedures                | for ISO 9001:2015, ISO 14001:2015 and OHSAS 18001:2007 for Gas Grid pipeline Network.   |
|                              | GSPL has pipeline network of about 2692 km across the State of Gujarat and further extension of pipeline network is going on in phased manner.  |
| E Product/Service Categories | Vendor Enlistment (VE):<br>Goods and services provided by our suppliers have a key impact on the quality of the products, solutions and services we offer to our customers. Vendor Enlistment (VE) is a process through which a vendor associate them self with   |
| Enrolment                    | Gujarat State Petronet Limited (GSPL). In order to Government of India's philosophy of "Ease of Doing Business", Vendor Enlistment process in GSPL have been made online with simplified and more business friendly with following salient features;  |
| 🔊 Login                      | Making Vendor Enlistment centralized (centralized storage of vendor data/info)     Evaluation of vendors based on soft copy documents (paperless online review)   |
| 3 FAQ                        | Faster turnaround time  |
| S Help                       | Steps for Vendor Enlistment (VE) Application         Step: 2         Step: 3         Step: 4         Step: 5           Review<br>-Vendor Enlistment<br>Procedure         Enroll to Create Login ID &<br>Password         Application Type<br>-New Application<br>-Update Database         Fill the Form<br>V(FF) with supporting         Submit<br>Submit Application with<br>checking all Terms &  |
|                              | -Product/Service Categories<br>-Standard T & C  |

2. **Basic Registration & Verification**User will fill the details and submit then user will receive the email for account verification.

| GP Gujarat State             | Petronet Ltd.        |                | c   | ONLINE VENDOR ENLISTMENT PORTAL |
|------------------------------|----------------------|----------------|---|---------------------------------|
| A Home                       | 🖪 Enrolment          |                |   |                                 |
| About us                     | Vendor Type *        | Company Name * | Email (Use as UserName) *   | Password *                      |
| VE Procedures                | Domestic (Indian) 🗸  | GSPC           | priti@mailinator.com  |                                 |
|                              | Confirm Password *   | PAN No:*       | Registered Office *   | City/Town *                     |
| Standard T&C                 |                      | ALWPG5809L     | GSPC Bhavan, Behind Udyog Bhavan, Sector<br>11, Gandhinagar, Gujarat 382010 | gandhinagar                     |
| E Product/Service Categories |                      |                | Ti, Gandninagar, Gujarat 562010   |                                 |
| Enrolment                    | State *              | Country *      | Pincode *   | Mobile No:*                     |
|                              | Gujrat               | India          | 265300  | +91 India 💙 6986556565          |
| +D Login                     | Phone No:*           |                |   |                                 |
| 🕑 FAQ                        | +91 India • 91 95675 | 675            | l agree with VE Procedure:" 🗹   | l agree with Standard T&C:" 🗹   |
| 🛛 Help                       | Captcha 0 + 2 = 2    |                | ✓ Submit  |                                 |
|                              |                      |                |   |                                 |
|                              |                      |                |   |                                 |
|                              |                      |                |   |                                 |
|                              |                      |                |   |                                 |
|                              |                      |                |   |                                 |
|                              |                      |                |   |                                 |
|                              |                      |                |   |                                 |
|                              |                      |                |   |                                 |

| nuor Account ver                                    | ification  |  |
|---|--|--|
| PL VES  |  |  |
| Mon 11-10-2021 15:52<br>Priti Gora                  |  |  |
| GR Gu   | jarat State Petronet Ltd.  | USer will click on the link for activate |
| Dear User,  |  | account                                  |
| · · ·   | registering on GSPL Vendor Enlistment Portal. Please<br>activation link to verify your account.  | 1  |
| Link: <u>Cl</u>                                     | ck Here To Activate  |  |
| If clicking on the                                  | nk does not work, copy and paste the following URL in your<br>browser:<br>ipl.in/VarifvUser.aspx?code=e5f97d82-b278-4dd5-b36a-<br>871024cf2f6a |  |
| http://demob.o                                      |  |  |
| http://demob.o<br>Regards,<br>Administrator<br>GSPL |  |  |

ONLINE VENDOR ENLISTMENT PORTAL

# Gujarat State Petronet Ltd.

User Verified Successfully Click here to go to website http://ves.gspl.asia/ 3. Login User enters valid username & Password and login into the system.

| GP Gujarat State                       | Petronet Ltd. |                       | (                       | ONLINE VENDOR ENLISTMENT PORTAL |
|--|---------------|-----------------------|-------------------------|---------------------------------|
| ☆ Home O About us                      | +Ð User Login |                       |                         |                                 |
| T<br>■ VE Procedures<br>● Standard T&C | User Name     | Login to Your Account |                         |                                 |
|  | Password      | i@gipl.net            |                         |                                 |
| →J Login<br>● FAQ                      | Captcha 2     |                       |                         |                                 |
| S Help                                 | ← Forgot Pas  |                       | 🗭 New User Enroll Here. |                                 |
|  |               | +9 Login              |                         |                                 |
|  |               |                       |                         |                                 |
|  |               |                       |                         |                                 |

**4. New Application** User will click on "New Application" icon and fill up the all required fields mentioned on all sections.

| ONLINE VENDOR ENLISTMENT PORTAL |                      | DASHBOARD                        | MASTER + PRODUCT/SERVICE CATEGORIES GOV |
|---------------------------------|----------------------|----------------------------------|---|
|                                 | +<br>New Application | CUpdate Database(Change Request) | ]                                       |
| User will click on the New A    | oplication           |                                  |   |
|                                 |                      |                                  |   |

#### 5. Dashboard

|                     | ENDOR ENLISTMENT POR          | TAL              |                       |   | DASHBOARI                       | MASTER 🔻    | PRODUCT/ SERVICE CATEGORIE  | is 🌔 GSPC |
|---------------------|-------------------------------|------------------|-----------------------|---|---------------------------------|-------------|---|-----------|
|                     |                               | New A            | +<br>Application      | ] | Update Database(Change Request) |             |   |           |
| Application History |                               |                  |                       |   |                                 |             |   |           |
| Application No:     | 2021100051                    | Valid Till:      | 12/12/2021 3:17:52 PM |   |                                 |             |   |           |
| Application Status: | Application Submitted To GSPL | Last Updated On: | 13/10/2021 4:35:49 PM |   |                                 |             |   |           |
| View Application    | Application Report            |                  |                       |   |                                 |             |   |           |
|                     |                               |                  |                       |   |                                 | vill be nav | pplication get submit<br>/igated to Dashboard.<br>cation _report. |           |

#### 6. Application Form

#### A. Application Dashboard

This is the starting point of filling up the form and also this screen will show status of each section of application form weather it is pending or filled.



## B. Company Details

• Company Profile

| A. Company Details                       | 🥠 B. Fi        | nancial Capabilities             | X C. Infrastruc  | ture Capabilities 📕 🖪   | D. Manufacturing/Service Capabil | lities 📕 🖲 E. Safety & O | ther Requireme |
|--|----------------|----------------------------------|------------------|-------------------------|----------------------------------|--------------------------|----------------|
| A. Company Details                       |                |                                  |                  |                         |                                  | Application No: 2        | 020070037      |
| 1  |                | 2                                | 3                | ]                       | 4                                | 5                        |                |
| 1. Company Profile                       | 2. Office/     | Factory/Works/Facility           | 3. Registra      | tion Details            | 4. ISO Certification Details     | 5. Associated C          | ompany Details |
| Notes:                                   |                |                                  |                  |                         |                                  |                          |                |
| or any Attachment Max Document Size is 5 | MB and Allowed | Extensions are PDF/XLS/XLSX/CS   | V/GIF/JPG/JPEG/P | NG/DOC/DOCX/BMP         |                                  |                          |                |
|  |                |                                  |                  |                         |                                  |                          |                |
| 🖪 Company Profile (* Fields Are          | Mandatory ) —  |                                  |                  |                         |                                  |                          |                |
|  |                |                                  |                  |                         |                                  |                          |                |
| Domestic(Indian)/ Foreign Vendor *       | V              | endor Name (Registered Entity) * |                  | Year of Establishment * | Com                              | pany Profile *           |                |
| Domestic (Indian)                        | ~              | Test Company                     |                  | 2008                    | ✓ Ye                             | s                        |                |
|  |                |                                  |                  | •                       | ٥                                | •                        |                |
| Organisation Chart *                     | А              | rea of Business *                |                  | Type of Company *       | Natu                             | re of Business *         |                |
| 0  |                | Energy                           | ~                | Partnership             | ✓ M:                             | anufacturer              |                |
|  |                |                                  |                  | •                       | 0                                |                          |                |
|  |                |                                  |                  |                         |                                  |                          |                |
| Category of Company *                    | ~              |                                  |                  |                         |                                  |                          |                |
| Category of Company *<br>Non MSME        |                |                                  |                  |                         |                                  |                          |                |
| Non MSME                                 |                |                                  |                  |                         |                                  |                          |                |
|  |                |                                  |                  |                         |                                  |                          |                |
| Non MSME                                 |                |                                  | ✓ Save ✓         | ' Save & Submit         |                                  |                          |                |
| Non MSME                                 |                |                                  | ✓ Save ✓         | ' Save & Submit         |                                  |                          |                |

• Office/Factory/Works/Facility

| 🔛 A. Company Details                  | H B. Financial Cap              | abilities X                  | C. Infrastructure  | Capabilities       | D. Manufacturing/Service Capabilitie | 5 E. Safety & Other Requirer |
|---------------------------------------|---------------------------------|------------------------------|--------------------|--------------------|--------------------------------------|------------------------------|
| Company Details                       |                                 |                              |                    |                    |                                      | Application No: 2020070037   |
| 1<br>1 Company Basfla                 | 2                               |                              | 3                  | Dataila            | 4                                    | 5                            |
| 1. Company Profile otes:              | 2. Office/Factory/Wor           |                              | 3. Registration    |                    | 4. ISO Certification Details         | 5. Associated Company Deta   |
| any Attachment Max Document Size is 5 | MB and Allowed Extensions a     | e PDF/XLS/XLSX/CSV/GI        | F/JPG/JPEG/PNG     | /DOC/DOCX/BMP      |                                      |                              |
| Office/Factory/Works/Facilit          | ty (* Fields Are Mandatory)     |                              |                    |                    |                                      |                              |
| Office Details                        |                                 |                              |                    |                    |                                      |                              |
| Registered/Head Office*               |                                 | Registered Office Ad         | dress Proof*       |                    | Website*                             |                              |
| Ahemdabada Gujarat india              |                                 | •                            |                    |                    | https://www.google.com               |                              |
|                                       |                                 |                              |                    |                    |                                      |                              |
| Max Length : 500                      | ///                             |                              |                    |                    |                                      |                              |
| State* Country                        | * Pincode*                      | Phone Number*                |                    |                    |                                      |                              |
| -Selec                                | rt- ~ 382333                    | +91 India 🗸 🗸                | 073                | 3235525            |                                      |                              |
|                                       |                                 |                              |                    |                    |                                      |                              |
| Primary Contact Person                |                                 |                              |                    |                    |                                      |                              |
| Name*                                 |                                 | Department*                  |                    |                    | Designation*                         |                              |
| Jay Sanghavi                          |                                 | Test Department              |                    |                    | Test Designation                     |                              |
| Email ID*<br>jay.s@gipl.net           |                                 | Phone No.(O)*<br>+91 India V | 079                | 36545444           | Mobile No.*<br>+91 India ✓           | 6354160364                   |
|                                       |                                 |                              |                    |                    |                                      |                              |
| Secondary Contact Person              |                                 |                              |                    |                    |                                      |                              |
| Name*<br>abhay shah                   |                                 | Department*                  |                    |                    | Designation*<br>IT Manager           |                              |
|                                       |                                 |                              |                    |                    | Mobile No.*                          |                              |
| Email ID*<br>abhay.s@gipl.net         |                                 | Phone No.(O)*<br>+91 India V | 2012               | 3655255            | +91 India                            | 6354716503                   |
|                                       |                                 |                              |                    |                    |                                      |                              |
| m Factory/Marks/Eacility Ad           | dross                           |                              |                    |                    |                                      |                              |
| II Factory/Works/Facility Ad          | 41035                           |                              |                    |                    |                                      |                              |
| Note: Vendor shall propose only the   | oes Factory/Works/Facility here | from where vendor offere     | s materials/servic | es for enlistment. |                                      |                              |
|                                       |                                 |                              |                    |                    |                                      |                              |
| Selection Criteria for Factory/ Works | / Facility : 🛄                  |                              |                    |                    |                                      |                              |
| Eactory/Works/Facility Address        |                                 |                              |                    |                    |                                      | Not Applicable 🗸 🗸           |
|                                       |                                 |                              |                    |                    |                                      |                              |
|                                       |                                 |                              |                    |                    |                                      |                              |
| Branch/Sales/Corporate C              | Office Address in Guja          | rat for An Indian Co         | ompany Or Lo       | ocal Office in Ir  | ndia for A Foreign Company —         |                              |
| Branch/Sales/Corporate Office         | Address in Guiarat for An In    | dian Company Or Lored (      | )ffice in India fo | r A Foreign Comer  | 201                                  |                              |
| Branch/Sales/Corporate Office         | Address in Gujarat for An In    | and Company Or Local C       | once in India fo   | r A roreign Compai | ly                                   | Not Applicable 🗸 🗸           |
|                                       |                                 |                              |                    |                    |                                      |                              |
|                                       |                                 | -                            | Save 🖾 Sav         | re & Submit        |                                      |                              |

• Registration Details

| 🔛 A. Company Details               | B. Financial Capabilities                   | X C. Infrastructure Capabilities    | D. Manufacturing/Ser | rvice Capabilities 🗕 🖲 E. Safety & Other Re |
|------------------------------------|---|-------------------------------------|----------------------|---|
| ompany Details                     |   |                                     |                      | Application No: 202007                      |
| 1                                  | 2   | 3                                   | 4                    | 5   |
| 1. Company Profile                 | 2. Office/Factory/Works/Facility            | 3. Registration Details             | 4. ISO Certification | n Details 5. Associated Compan              |
| tes:                               |   |                                     |                      |   |
| ny Attachment Max Document Size is | 5 MB and Allowed Extensions are PDF/XLS/XLS | X/CSV/GIF/JPG/JPEG/PNG/DOC/DOCX/BMI | ,                    |   |
| Denistration Dataile was up        |   |                                     |                      |   |
| Registration Details (* Fields     | Are Mandatory )                             |                                     |                      |   |
| Registration                       |   |                                     |                      |   |
| Registration Type *                | Registration No *                           | Registratio                         | n Date *             | Attachment *                                |
| Certificate of Incorporation       | 111111                                      | 01/01/20                            | )18                  | 0 I   |
| GST Registration                   | 2222222                                     | 01/01/20                            | 19                   | @ I   |
| EPFO Registration                  | 333333                                      | 01/01/20                            | 020                  | Ø 1   |
| PAN Registration                   | EKHPS4547H                                  | 01/07/20                            | 020                  | 0 î   |
|                                    | I   |                                     |                      |   |
| Any Other Statutory A              | Approvals                                   |                                     |                      |   |
|                                    | pprovuis                                    |                                     |                      |   |
| 🛄 Any Other Statutory Appro        | vals?                                       |                                     |                      | No  |
|                                    |   |                                     |                      |   |
|                                    |   |                                     |                      |   |
|                                    |   | ✓ Save ✓ Save & Submit              |                      |   |
|                                    |   |                                     |                      |   |
|                                    |   |                                     |                      |   |

## • ISO Certification Details

|   |  | *******                                   | ***************************************          |                                    |                                     |
|---|--|---|--|------------------------------------|-------------------------------------|
| 🖬 A. Company Details  | 🦀 B. Financial                               | Capabilities X C. Ir                      | nfrastructure Capabilities                       | D. Manufacturing/Service Capabilit | ies 📕 🤁 E. Safety & Other Requireme |
| Company Details   |  |   |  |                                    | Application No: 2020070037          |
| 1   | 2  |   | 3  | 4                                  | 5                                   |
| 1. Company Profile  | 2. Office/Factory/                           | Works/Facility 3.                         | Registration Details                             | 4. ISO Certification Details       | 5. Associated Company Details       |
| lotes:  |  |   |  |                                    |                                     |
|   | Size is <b>E MR</b> and Allowed Extension    | ns are PDF/XLS/XLSX/CSV/GIF/JPG           |  |                                    |                                     |
| any Attachment Max Document :   | Size is 5 MB and Allowed Extension           | IS are PDF/AL3/AL3A/C3V/GIF/JPG           | JPEG/PNG/DOC/DOCA/BMP                            |                                    |                                     |
|   |  |   |  |                                    |                                     |
|   |  |   |  |                                    |                                     |
| ISO Certification (* Fiel   | ds Are Mandatory )                           |   |  |                                    |                                     |
|   | ds Are Mandatory ) ————                      |   |  |                                    |                                     |
| ISO 9001  |  |   |  |                                    |                                     |
| ISO 9001<br>Certification No.*  | Issuance D                                   |   | Validity Date*                                   | Attach                             |                                     |
| ISO 9001  |  |   | Validity Date*<br>Validity Date                  | Attachr<br>Attach                  |                                     |
| ISO 9001<br>Certification No.*<br>Certification No.   | Issuance D                                   |   |  |                                    |                                     |
| ISO 9001<br>Certification No.*  | Issuance D                                   |   |  |                                    |                                     |
| ISO 9001<br>Certification No.*<br>Certification No.   | Issuance D                                   |   |  |                                    | h file Choos                        |
| ISO 9001<br>Certification No.*<br>Certification No.<br>Any Other ISO Certification?   | Issuance D                                   | e Date                                    | Validity Date                                    | Attach                             | h file Choos                        |
| ISO 9001<br>Certification No.*<br>Certification No.<br>Any Other ISO Certification?<br>ertification Type*                       | Issuance E<br>Issuance<br>Certification No.* | e Date<br>Issuance Date*                  | Validity Date Validity Date*                     | Attach                             | h file Choos                        |
| ISO 9001<br>Certification No.*<br>Certification No.<br>Any Other ISO Certification?<br>ertification Type*                       | Issuance E<br>Issuance<br>Certification No.* | e Date<br>Issuance Date*                  | Validity Date Validity Date*                     | Attach                             | h file Choos                        |
| ISO 9001<br>Certification No.*<br>Certification No.<br>Any Other ISO Certification?<br>ertification Type*                       | Issuance E<br>Issuance<br>Certification No.* | e Date<br>Issuance Date*                  | Validity Date Validity Date*                     | Attach                             | h file Choos                        |
| ISO 9001<br>Certification No.*<br>Certification No.<br>Any Other ISO Certification?<br>ertification Type*<br>Certification Type | Issuance E<br>Issuance<br>Certification No.* | e Date<br>Issuance Date*                  | Validity Date Validity Date*                     | Attach                             | h file Choos                        |
| ISO 9001<br>Certification No.*<br>Certification No.<br>Any Other ISO Certification?<br>ertification Type*<br>Certification Type | Issuance E<br>Issuance<br>Certification No.* | e Date<br>Issuance Date*                  | Validity Date<br>Validity Date*<br>Validity Date | Attach                             | h file Choos                        |
| ISO 9001<br>Certification No.*<br>Certification No.<br>Any Other ISO Certification?<br>ertification Type*<br>Certification Type | Issuance E<br>Issuance<br>Certification No.* | e Date<br>Issuance Date®<br>Issuance Date | Validity Date<br>Validity Date*<br>Validity Date | Attach                             | h file Choos                        |

• Association Company Details.

| 🔛 A. Company Det  | ails                                     | ル B. Financial Capabilities               | X C. Infrastructure Capabilities                    | D. Manufacturing/Service Capabilities | • E. Safety & Other Requirem |
|---|--|---|---|---------------------------------------|------------------------------|
| Company Details   |  |   |   |                                       | Application No: 2020070037   |
| 1   |  | 2   | 3   | 4                                     | 5                            |
| 1. Company Profil   | e  | 2. Office/Factory/Works/Facility          | 3. Registration Details                             | 4. ISO Certification Details          | 5. Associated Company Detai  |
| otes:   |  |   |   |                                       |                              |
|   |  |   |   |                                       |                              |
|   | iment Size is 5 I                        | MB and Allowed Extensions are PDF/XLS/XLS | SX/CSV/GIF/JPG/JPEG/PNG/DOC/DOCX/BMI                | 2                                     |                              |
| any Attachment Max Docu   |  |   | SX/CSV/GIF/JPG/JPEG/PNG/DOC/DOCX/BMI                | ,                                     |                              |
| ny Attachment Max Docu  |  |   | SX/CSV/GIF/JPG/JPEG/PNG/DOC/DOCX/BMI                |                                       |                              |
| ny Attachment Max Docu  |  |   | SX/CSV/GIF/JPG/JPEG/PNG/DOC/DOCX/BMI                | 2                                     |                              |
| Attachment Max Docu   | oany (* Fields                           |   | SX/CSV/GIF/JPG/JPEG/PNG/DOC/DOCX/BMI                | •                                     | Yes                          |
| Attachment Max Docu<br>Associated Comp  | Dany (* Fields<br>d Company?             |   | SX/CSV/GIF/JPG/JPEG/PNG/DOC/DOCX/BMI                | MOU Doc,/Proof *                      | Yes<br>Pincode *             |
| Attachment Max Docu<br>Associated Comp  | <b>Dany</b> (* Fields<br>d Company?<br>N | Are Mandatory )                           |   |                                       |                              |
| Attachment Max Docu<br>Associated Comp  | <b>Dany</b> (* Fields<br>d Company?<br>N | Are Mandatory )                           | Address *   | MOU Doc/Proof *                       | Pincode *                    |
| Attachment Max Docu<br>Associated Comp  | <b>Dany</b> (* Fields<br>d Company?<br>N | Are Mandatory )                           | Address *   | MOU Doc/Proof *                       | Pincode *                    |
| Associated Comp<br>Is Having Associated<br>Company Type: •  | <b>Dany</b> (* Fields<br>d Company?<br>N | Are Mandatory )                           | Address *   | MOU Doc./Proof *<br>Attach file       | Pincode *                    |
| Associated Comp<br>Is Having Associated<br>Company Type: •  | <b>Dany</b> (* Fields<br>d Company?<br>N | Are Mandatory )                           | Address •<br>Address of Company                     | MOU Doc./Proof *<br>Attach file       | Pincode *                    |
| Attachment Max Docu<br>Associated Comp<br>II Is Having Associated<br>Company Type: *<br>- Select-   | <b>Dany</b> (* Fields<br>d Company?<br>N | Are Mandatory )                           | Address •<br>Address of Company                     | MOU Doc./Proof *<br>Attach file       | Pincode *                    |
| Attachment Max Docu<br>Associated Comp  | <b>Dany</b> (* Fields<br>d Company?<br>N | Are Mandatory )                           | Address •<br>Address of Company                     | MOU Doc./Proof *<br>Attach file       | Pincode *                    |
| ny Attachment Max Docu<br>Associated Comp<br>II Is Having Associated<br>Company Type: *<br>-Select- | <b>Dany</b> (* Fields<br>d Company?<br>N | Are Mandatory )                           | Address *<br>Address of Company<br>Max Length : 500 | MOU Doc./Proof *<br>Attach file       | Pincode *                    |
| ny Attachment Max Docu<br>Associated Comp<br>II Is Having Associated<br>Company Type: *<br>-Select- | <b>Dany</b> (* Fields<br>d Company?<br>N | Are Mandatory )                           | Address •<br>Address of Company                     | MOU Doc./Proof *<br>Attach file       | Pincode *                    |

# C. Financial Capabilities

• Statement of Accounts

| ONLINE VEP           | NDOR ENLISTM          | ENT PORTAL            |                                       |                     | DA                        | SHBOARD MASTER 🔻 PRODU         | CT/ SERVICE CATEGORIES        |
|----------------------|-----------------------|-----------------------|---------------------------------------|---------------------|---------------------------|--------------------------------|-------------------------------|
| 🔛 A. Company         | Details               | 🥦 B. Financial        | Capabilities                          | C. Infrastruct      | ure Capabilities 📕 D. Man | facturing/Service Capabilities | E. Safety & Other Requireme   |
| inancial Capabilitie | 5                     |                       |                                       |                     |                           | E                              | Application No: 2020070037    |
|                      | 1                     |                       | 2                                     |                     | 3                         |                                | 4                             |
| 1. Statemen          | at of Accounts        | 2.                    | Bank Credit/Solvency C                | ertificate          | 3. Bank/Lander De         | tails                          | 4. Tax Benefit Details        |
| otes:                |                       |                       |                                       |                     |                           |                                |                               |
| iny Attachment Max I | Document Size is 5 MB | and Allowed Extensior | ns are PDF/XLS/XLSX/C                 | SV/GIF/JPG/JPEG/P   | NG/DOC/DOCX/BMP           |                                |                               |
| Annual Turno         | ver and Net prof      | it/loss for last 3    | Financial Years (* 1                  | Fields Are Mandator | у) ————                   |                                |                               |
| Financial Year       | Turnover Amount       | Net Profit/Loss       | Net Worth Amount                      | Currency            | Audited Account Statement | Income Tax (IT) Return         | TO & NW Certi (ref. Form F-1) |
| -Select- 🗸           | Turnover Amoun        | Net Profit/Loss       | Net Worth Amou                        | -Select- 🗸          | Attach file Choose        | Attach file Choose             | Attach file Choos             |
| -Select- 🗸           | Turnover Amoun        | Net Profit/Loss       | Net Worth Amou                        | -Select- 🗸          | Attach file Choose        | Attach file Choose             |                               |
|                      | Turner                | Net Profit/Loss       | Net Worth Amou                        | -Select- 🗸          | Attach file Choose        | Attach file Choose             |                               |
| -Select- 🗸           | Turnover Amoun        |                       |                                       |                     | Attach hie                | Attach file Choose             |                               |
| -Select- 🗸           | Turnover Amoun        |                       | · · · · · · · · · · · · · · · · · · · | ✓ Save ✓            | Save & Submit             | Attach life Choose             |                               |
| -Select- V           | Turnover Amoun        |                       |                                       | ✓ Save ✓            |                           | Attach file                    |                               |
| -Select- V           | Turnover Amoun        |                       |                                       | ✓ Save ✓            |                           | Allach me Choose               |                               |
| -Select-             | Turnover Amoun        |                       |                                       | ✓ Save ✓            |                           |                                |                               |
| -Select- v           | Turnover Amoun        |                       |                                       | ✓ Save ✓            |                           |                                |                               |
| -Select- v           | Turnover Amoun        |                       |                                       | ✓ Save ✓            |                           |                                |                               |
| -Select- v           |                       |                       |                                       | ✓ Save              |                           |                                |                               |

• Bank Credit/ Solvency Certificate

| 🖬 A. Company Details   | 😕 B. Financial Capabilities                     | X C. Infrastructure Capabilities  | uring/Service Capabilities 🗕 🛛 E. Safety & Other Requir |
|--|---|-----------------------------------|---|
| nancial Capabilities   |   |                                   | Application No: 202007003                               |
| 1. Statement of Accounts                                     | 2<br>2. Bank Credit/Solvency Cer                | 3 tificate 3. Bank/Lander Details | 4. Tax Benefit Details                                  |
| v <b>tes:</b><br>ny Attachment Max Document Size is <b>5</b> | 5 MB and Allowed Extensions are PDF/XLS/XLSX/CS | V/GIF/JPG/JPEG/PNG/DOC/DOCX/BMP   |   |
| Bank Credit Limit/Solvency                                   | Certificate (* Fields Are Mandatory )           |                                   |   |
| Bank Credit Limit/ Solver                                    | ncy Certificate (Not older than 1 year f        | rom the Date of Application)      |   |
| Certification Type*  | Is Attached?*                                   | Amount*                           | Currency*   |
| Bank Credit Limit  | ✓ -Select-                                      | ✓ Amount                          | -Select-  |
| Date of Issuance*  | Name of Bank*                                   | Branch/Location of Bank*          | Bank Certificate*                                       |
| Date of Issuance   | Name of Bank                                    | Branch/ Location of Bank          | Attach file Choo  |
|  |   |                                   | <i>"</i>  |
|  |   | Max Length : 250                  |   |
| Certification Type*  | Is Attached?*                                   | Amount*                           | Currency*   |
| Solvency Certificate   | ✓ -Select-                                      | ✓ Amount                          | -Select-  |
| Date of Issuance*  | Name of Bank*                                   | Branch/Location of Bank*          | Bank Certificate*                                       |
| Date of Issuance   | Name of Bank                                    | Branch/ Location of Bank          | Attach file Choo  |
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|  |   | Max Length : 250                  | <i>III.</i>   |
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## • Bank/Lander Details

| ONLINE VENDOR ENLISTME  | NT PORTAL                               | DASHBOARD                                 | MASTER - PRODUCT/ SERVICE CATEGORIES   |
|---|---|---|--|
| A. Company Details  | り B. Financial Capabilities X C. Infras | tructure Capabilities 📕 D. Manufacturing/ | Service Capabilities                   |
| Financial Capabilities  |   |   | Application No: 2020070037<br>*        |
| 1   | 2                                       | 3   | 4                                      |
| 1. Statement of Accounts  | 2. Bank Credit/Solvency Certificate     | 3. Bank/Lander Details                    | 4. Tax Benefit Details                 |
| Bank/Lander Details (* Fields Are Ma<br>Banker*<br>Name of Banker | Type of Bank*<br>-Select-               | Bank Account No.*<br>Bank Account No.     | Address*<br>Detailed Bank Address      |
| Name of Banker  | -Select-                                | Bank Account No.                          | Detailed Bank Address                  |
|   |   |   |  |
| Timodet   |   | Consulted Channet                         | ////////////////////////////////////// |
| Pincode*<br>Pincode   | IFSC Code*<br>IFSC Code                 | Cancelled Cheque*<br>Attach file Ch       | Max Length : 500                       |
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| Pincode   |   |   | _                                      |
| Pincode   | IFSC Code                               | Attach file Ch                            | _                                      |
| Pincode   | IFSC Code                               | Attach file Ch                            | _                                      |

## • Tax Benefit Details

|   | IT PORTAL  | DASHBOARD MAST                                   | TER 👻 PRODUCT/ SERVICE CATEGORIES  🕕 GIPL 👻 |
|---|--|--|---|
| A. Company Details                                      | 歩 B. Financial Capabilities                                      | e Capabilities 📕 🖪 D. Manufacturing/Service      | e Capabilities                              |
| 🔡 B. Financial Capabilities                             |  |  | Application No: 2020070037   «Back          |
| 1<br>1. Statement of Accounts                           | 2<br>2. Bank Credit/Solvency Certificate                         | 3. Bank/Lander Details                           | 4<br>4. Tax Benefit Details                 |
| For any Attachment Max Document Size is <b>5 MB</b> and | d Allowed Extensions are PDF/XLS/XLSX/CSV/GIF/JPG/JPEG/PNG       | /DOC/DOCX/BMP                                    |   |
| ETAX Benefit Details (* Fields Are Mand.                | iday / Benefits / Other Benefit From State / Central Govt. / Loc | al Authority.<br>Ienefit Details*<br>Attach file | YES V<br>Choose                             |
| Max Length : 500  | li.  |  |   |
|   | Save 🗹 Sa  | ve & Submit                                      |   |
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# D. Infrastructure Capabilities

• Proposed Factory/Works/Facility Details

| ▦   | A. Co   | mpany Detail  | s  | ⊯ B. F   | inancial Ca   | pabilities   | -           | X C. Infrastructure Ca   | pabilities  | - <b>H</b> D.  | Manufacturing/S   | ervice C   | apabilities – O  | E. Safety 8 | Other Requirem   |
|---|---|---|--|--|---|--|-------------|--|---|--|---|--|--|-------------|--|
| frast   | ucture  | · Capabilities  |  |  |   |  |             |  |   | •  |   |  | B App  | lication Ne | p: 2020070037  |
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|   |   |   | 1. Propose   | d Factory/Work   | cs/Facility D   | Details  |             |  |   |  | 2. Des  | ign & Te   | sting Facilities   |             |  |
| tes:  |   | nt Max Docum  | ent Size is <b>5</b>   | MB and Allowed   | d Extensions  | are PDF/XLS/XLS  | sx/cs       | V/GIF/JPG/JPEG/PNG/D   | OC/DOCX   | (/BMP  |   |  |  |             |  |
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|   |   | -   |  | oposed for I   |   |  | e mai       | idatory )  |   |  |   |  |  |             |  |
| Sr.No   | Тур   |   |  |  | Тс  | otal Plot Area   |             | Built-up Are   | 20  | N  | leasurement Unit  |  | Appr   | oved Lay-o  | ut Plan  |
| 1   | Offic   | ce Ahemdal  | bada Gujara  | t india  | Total Plot  | Area   |             | Built-up Area  |   | Measur   | ement Unit  |  | Attach file  |             | Choose   |
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| 1   | Office  | Ahemdabada<br>india   | i Gujarat  | Technical  |   | Non-Technical  |             | Technical  | Non-Te  | echnical   | Skilled   |  | SemiSkilled  | U           | nskilled   |
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| • т   | ools  | & Tackles a   | and Testi  | ng equipme   | ents for th   | he Factory/W   | orks        | /Facility proposed   | for the   | enlistmen  | t   |  |  |             |  |
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| ir.No 1  i F F appl O · · · · · · · · · · · · · · · · · ·   | Type<br>Office<br>actor<br>icable<br>ffice/Fr<br>epart<br>lo<br>Drgan<br>file<br>V(s) -<br>S CV(s)<br>o     | Address<br>Ahemdabadd<br>india<br>y/Works/R<br>e.<br>actory/Works<br>tment<br>-Select-<br>-Select-<br>-Select-<br>of Key Pero<br>pof key person<br>Select-<br>Select-<br>Select-<br>Select-<br>Select-<br>Select-<br>Select-<br>Select-<br>Select-<br>Select-<br>Select-<br>Select-<br>Select-<br>Select-<br>Select-  | Gujarat Gujarat // Guj | Sanctioned Election<br>Load Section Electic ertificates/lid Section Electic Control (QC) Styp.       | Inclined Le Per<br>trical Per<br>al Li Per<br>er Type<br>er  | ad wer Supply Auth orn regulator or regulator or regicerti. of reg/certi. of reg/certi. of reg/certi. enent* enent | y bo        | Electricity Bill  Electricity  | All Arran   | Ingement<br>pplicable<br>I board/Fir<br>I suance<br>suance<br>experience<br>experience<br>experience<br>experience<br>experience           | Backup load Backup Load Backup Load Backup Load Date of Valid Non-Techn Non-Techn Non-Techn Non-Techn       | International Content of Content  | Details West Lengit : 500 Vestals Attachn Attach file  n-Technical*  | Attach fi   | ie Choose  |
| ir.No 1  i F F appl O · · · · · · · · · · · · · · · · · ·   | Type<br>Office<br>actor<br>icable<br>ffice/Fr<br>epart<br>lo<br>Drgan<br>file<br>V(s) -<br>S CV(s)<br>o     | Address<br>Ahemdabadd<br>india<br>y/Works/R<br>e.<br>actory/Works<br>tment<br>-Select-<br>-Select-<br>-Select-<br>of Key Pero<br>pof key person<br>Select-<br>Select-<br>Select-<br>Select-<br>Select-<br>Select-<br>Select-<br>Select-<br>Select-<br>Select-<br>Select-<br>Select-<br>Select-<br>Select-<br>Select-  | Gujarat Gujarat // Guj | Sanctioned Election<br>Load Section Electic ertificates/lid Section Electic Control (QC) Styp.       | Inclined Le Per<br>trical Per<br>al Li Per<br>er Type<br>er  | ad wer Supply Auth orn regulator or regulator or regicerti. of reg/certi. of reg/certi. of reg/certi. enent* enent | y bo        | Electricity Bill  Electricity  | Altaraation and a second and a | Ingement<br>pplicable<br>I board/Fir<br>I suance<br>suance<br>suance<br>experience<br>experience<br>experience<br>experience<br>experience | Backup load Backup Load Backup Load Backup Load Date of Valid Non-Techn Non-Techn Non-Techn Non-Techn       | International Content of Content  | Details West Lengit : 500 Vestals Attachn Attach file  n-Technical*  | Attach fi   | le Choose  |

# • Design & Testing Facilities

| *           | 🖠 A. Company Deta                                    | ils            | <u>به</u>    | B. Financial Capabiliti                    | es 🕂 🗙 o                    | . Infrastructure Cap      | abilities                 | 🖩 D. Manufacturii | ng/Service Capabilities    | E. Safety & Othe    | r Requirer      |
|-------------|--|----------------|--------------|--|-----------------------------|---------------------------|---------------------------|-------------------|----------------------------|---------------------|-----------------|
| nfrast      | tructure Capabilitie                                 | s              |              |  |                             |                           |                           |                   |                            | Application No: 202 | 0070 <u>037</u> |
| mast        | capatinitie  |                |              |  |                             |                           |                           |                   |                            |                     |                 |
|             |  |                | 1            |  |                             |                           |                           |                   | 2                          |                     |                 |
|             |  | 1. Propos      | ed Factory/W | /orks/Facility Details                     |                             |                           |                           | 2.                | Design & Testing Facilitie | s                   |                 |
| otes        | :  |                |              |  |                             |                           |                           |                   |                            |                     |                 |
| any Atl     | ttachment Max Docu                                   | ment Size is 5 | MB and Allo  | wed Extensions are PDI                     | /XLS/XLSX/CSV/GIF/          | /JPG/JPEG/PNG/DC          | C/DOCX/BMP                |                   |                            |                     |                 |
| Des         | sign & Testing                                       | Facilities (*  | Fields Are N | Aandatory ) ———                            |                             |                           |                           |                   |                            |                     |                 |
| # D         | Design Facilitie                                     |                |              |  |                             |                           |                           |                   |                            |                     |                 |
| Sr.<br>No.  | Factory/Works<br>/Facility                           | Applicable     |              | Software/Facility Deta<br>Max Length : 500 | ils License N<br>Max Length |                           | uance Date                | e of Expiry       | Attachment                 | Add                 | i Remo          |
| 1           | -Select- 🗸   | -Selec 🛩       | Design Sof   | ftware/Facility Details                    | License No.                 | Issuance E                | ate Expiry                | y Date Atta       | ach file                   | Choose +            |                 |
|             |  |                |              |  | 11.                         | 11.                       |                           |                   |                            |                     |                 |
|             |  |                |              |  |                             |                           |                           |                   |                            |                     |                 |
| <b>#</b> N  | Material/Servic                                      | e outsour      | ing —        |  |                             |                           |                           |                   |                            |                     |                 |
|             | Office - Ahemdabad                                   | a Gujarat inc  | lia - 382333 | •  |                             |                           |                           |                   |                            | Yes                 | v               |
|             | Material / Raw-M<br>Max Ler                          | Material / Ser | vices        | Vendor Name<br>Max Length : 250            | Vendor<br>Max Len           | Address<br>ath : 500      | Contact I                 | No Ema            | il Attachr                 | nent Add            | Remov           |
| Ma          | iterial / Raw-Materia                                |                |              | Vendor Name                                | Vendor Address              |                           | -Select-                  | ✓ Email Add       |                            | Choose +            |                 |
|             |  |                | 11           | 1  |                             |                           | Area Code                 |                   | 1.                         |                     |                 |
|             |  |                |              |  |                             | ^                         | Contact No                |                   |                            |                     |                 |
|             |  |                |              |  |                             |                           |                           |                   |                            |                     |                 |
| <b>#</b> Ir | n-house Testin                                       | g/Service      | facilities   |  |                             |                           |                           |                   |                            |                     |                 |
|             | Office - Ahemdabad                                   |                |              | *  |                             |                           |                           |                   |                            | Yes                 | ~               |
|             | List Out   | Test Details   |              | Brief Descr                                | iption (Purpose) of T       | est                       |                           |                   |                            |                     |                 |
| Terr        | Max Le   | ngth : 500     |              | M<br>Test Brief Descript                   | ax Length : 500             | Attach                    |                           | achment           | Add<br>Choose +            | Ren                 | nove            |
| rest        | Details  |                |              | rest brief Descript                        | roi I                       | Attacr                    |                           |                   |                            |                     |                 |
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|             |  |                |              |  |                             |                           |                           |                   |                            |                     |                 |
| <b>#</b> T  | ests outsource                                       | d at exter     | nal agenc    | ies  |                             |                           |                           |                   |                            |                     |                 |
| <u>I</u> 0  | Office - Ahemdabad                                   | a Gujarat inc  | lia - 382333 | •  |                             |                           |                           |                   |                            | Yes                 | ~               |
|             | Test Deta<br>Max Length                              |                |              | st Agency Name<br>Max Length : 250         | Test Ager<br>Max Ler        | ncy Address<br>ngth : 500 | Contact I                 | No Ema            | il Attachr                 | nent Add            | Remov           |
| Test        | t Details  |                |              | gency Name                                 | Test Agency Addr            | -                         | -Select-                  | ← Email Add       |                            | Choose +            |                 |
|             |  |                | 11.          |  |                             |                           | Contact No                |                   | 1.                         |                     |                 |
|             |  |                |              |  |                             |                           |                           | li.               |                            |                     |                 |
|             |  |                |              |  |                             |                           |                           |                   |                            |                     |                 |
| ₩Т          | esting & Calib                                       | ation repo     | orts/certif  | icates of the inst                         | ruments                     |                           |                           |                   |                            |                     |                 |
|             | Office - Ahemdabad                                   |                |              |  |                             |                           |                           |                   |                            | Yes                 | ~               |
|             | Instrumen  | t Details      |              | Test/Calibration                           |                             | Test/Calibration          |                           |                   |                            |                     |                 |
|             | Max Leng   | th : 500       |              | Max Lengt                                  |                             | No<br>Test/Calibration    | Date of Re<br>Report Date |                   |                            | Choose +            | Remov           |
| Les-        | a ament Detalls                                      |                |              | escreanoration Report                      |                             | restyCalibration          | Report Date               | valid to L        | Attach file                | choose              |                 |
| Inst        |  |                | //.          |  | ///.                        |                           |                           |                   |                            |                     |                 |
| Inst        |  |                |              |  |                             |                           |                           |                   |                            |                     |                 |
| Inst        |  |                |              |  |                             |                           |                           |                   |                            |                     |                 |
|             | R & D Facility –                                     |                |              |  |                             |                           |                           |                   |                            |                     |                 |
| <b>*</b> R  |  |                | /Document    | related to leftert                         | uro Canabillatura           |                           |                           |                   |                            | Applicable          | ~               |
| <b>*</b> R  | Any Other Statuto                                    | ry Approvals   | /Documents   | related to Infrastructu                    | ure Capabilities?           |                           |                           |                   |                            |                     |                 |
| ₩ R         |  | ry Approvals   | /Documents   | related to Infrastructu                    | ıre Capabilities?           |                           |                           | Att               | achment                    |                     |                 |
| R &         | Any Other Statuto                                    | ry Approvals   | /Documents   | related to Infrastruct                     | ure Capabilities?           | Attach file               |                           | Att               | achment                    |                     | Choose          |
| R &         | Any Other Statuto<br>& D Facility<br>IX Length : 500 | ry Approvals   | /Documents   | related to infrastructu                    | ure Capabilities?           | Attach file               |                           | Att               | achment                    |                     | Choose          |
| R &         | Any Other Statuto<br>& D Facility<br>IX Length : 500 | ry Approvals   | /Documents   | related to Infrastructo                    | ure Capabilities?           | Attach file               |                           | Att               | achment                    |                     | Choose          |
| R &         | Any Other Statuto<br>& D Facility<br>IX Length : 500 | ry Approvals   | /Documents   | related to infrastructu                    | ие Capabilities?            | Attach file               |                           | Att               | achment                    |                     | Choose          |

# E. Manufacturing/ Service Capabilities

• Business with GSPL

| A. Company Details   | 🥵 B. Financia                          | al Capabilities                      | X C. Infrastructure Capabilities | 🔲 🖩 D. Manufacturing     | g/Service Capabilities 🗖 🕒 E | . Safety & Other Require |
|--|--|--------------------------------------|----------------------------------|--------------------------|------------------------------|--------------------------|
| Manufacturing/Service Capabi   | lities                                 |                                      |                                  |                          | 🖹 Appli                      | ication No: 2020070037   |
| 1<br>. Business with GSPL  | 2. Product/Service for<br>Enlistment   | 3<br>3. Maximum Rating               | 4. Proven Track Record(PTR)      | 5<br>5. In Hand Projects | 6<br>6. Customer Details     | 7. Other Product/Set     |
| lotes:   |  |                                      |                                  |                          |                              |                          |
| any Attachment Max Document S  | ize is <b>5 MB</b> and Allowed Extensi | ions are DDE/XIS/XISX/C              | SV/GIE/IDG/IDEG/DNG/DOC/DOCY/E   |                          |                              |                          |
| any Attachment Max Document S  | ize is <b>5 MB</b> and Allowed Extensi | ions are PDF/XLS/XLSX/C              | SV/GIF/JPG/JPEG/PNG/DOC/DOCX/E   | SMP                      |                              |                          |
| any Attachment Max Document S Business with GSPL (* F                      |  | ions are PDF/XLS/XLSX/C              | SV/GIF/JPG/JPEG/PNG/DOC/DOCX/E   | SMP                      |                              |                          |
| ·  | Fields Are Mandatory )                 | ions are PDF/XLS/XLSX/C              | SV/GIF/JPG/JPEG/PNG/DOC/DOCX/E   | MP                       |                              | Yes                      |
| Business with GSPL (* F  | Fields Are Mandatory )                 |                                      | ice Description * Work Or        |                          | Billing Doc *                | Yes                      |
| Business with GSPL (* F  | ields Are Mandatory )                  | ry * Material/Serv<br>Max Length : 5 | ice Description * Work Or        | der *                    |                              | Yes                      |
| Business with GSPL (* F Have you done any busines Material/Service Group * | ilelds Are Mandatory )                 | ry * Material/Serv<br>Max Length : 5 | ice Description * Work Or        | der *                    |                              |                          |
| Business with GSPL (* F Have you done any busines Material/Service Group * | ilelds Are Mandatory )                 | ry * Material/Serv<br>Max Length : 5 | ice Description * Work Or        | der *                    |                              |                          |
| Business with GSPL (* F  | ilelds Are Mandatory )                 | ry * Material/Serv<br>Max Length : 5 | ice Description * Work Or        | der *                    |                              |                          |

• Product/Service for Enlistment

| ONLINE VENDOR ENLISTMENT F                                | PORTAL                              | DASHBOARD  | MASTER 👻 PRODUCT/ SERVICE CATEGORIES 🌔 GI              |
|---|-------------------------------------|--|--|
| 🖬 A. Company Details                                      | B. Financial Capabilities           | 🗙 C. Infrastructure Capabilities 🔲 🖩 D. Manufacturing/ | Service Capabilities                                   |
| ). Manufacturing/Service Capabilities                     |                                     |  | 🖹 Application No: 2020070037   🦘                       |
| 1. Business with GSPL 2. Product/Service<br>Enlistment    | 3 3. Maximum Rating                 | 4 5<br>4. Proven Track Record(PTR) 5. In Hand Projects | 6 7<br>6. Customer Details 7. Other Product/Service f  |
| Notes:  | wed Extensions are PDF/XLS/XLSX/CSV | /GIF/JPG/JPFG/PNG/DOC/DOCX/RMP                         |  |
| Office: Ahemdabada Gujarat india Material/Service Group * | Material/Service Category*          | Detailed Description of Material/Service *             | Unit*  |
| Material/Service Group *<br>-Select-                      | -Select-                            | Detailed Description of Material/Service *             | Unit*  |
|   | Read And Accepted* 🗌                | Max Length : 500                                       | h.   |
| Proposed Size/ Rating/ Sch./ Class of Product*            | Installed Capacity Per year*        | Production Service Since*<br>-Select-                  | Material Service Catalogue*     Attach file     Choose |
| Max Length : 500  |                                     |  |  |
| + Add More  |                                     |  |  |
|   |                                     |  |  |
|   |                                     | ✓ Save & Submit  |  |
|   |                                     |  |  |
| 9, GSPL-VES All Rights Reserved.                          |                                     |  | Powered By: Guj. Info Pe                               |

• Maximum Rating

| ONLINE VENDOR E  | NLISTMENT F                      | PORTAL               |                         |                               |          |                      | DASHBOARD MASTER - PRODUCT                                 | 7 SERVICE CATEGORIES  💽 GIPL 👻      |
|--|----------------------------------|----------------------|-------------------------|-------------------------------|----------|----------------------|--|-------------------------------------|
| 버 A. Company Details   | ىلە<br>1                         | B. Financial Capabil | lities                  | X C. Infrastructure Capal     | oilities | - <b>III</b> D. N    | anufacturing/Service Capabilities                          | E. Safety & Other Requirements      |
| D. Manufacturing/Service Capabi  | lities                           |                      |                         |                               |          |                      | ۵  | Application No: 2020070037   🏎 Back |
|  | 2. Product/Service<br>Enlistment | for 3. Max           | 3<br>kimum Rating       | 4. Proven Track Record(       | PTR)     | 5. In Hand           | 6<br>Projects 6. Customer Deta                             | 7<br>7. Other Product/Service Req.  |
| - Notes:<br>For any Attachment Max Document S<br>- 🗒 Maximum Rating of p       |                                  |                      |                         |                               |          |                      | y) ————————————————————————————————————                    |                                     |
| Office   |                                  |                      | Product/Servic<br>Group | e Product/Service<br>Category | Unit     |                      | Detailed Description Size/ Rating/ Sch<br>Max Length : 500 | / Class of Product/ Services        |
| Ahemdabada Gujarat india   |                                  |                      | ELECTRICAL              | Lighting Inverter             | KG       |                      | Detailed Description of Material/Service                   |                                     |
| Maximum Size/ Rating/ Sch./<br>Class of Product/ Services*<br>Max Length : 500 | Quantity*                        | Work Order No*       | Work Order<br>Date*     | Work Order Attachmo           | ent*     | Date of<br>Completio |  | n Inspection Report                 |
| Maximum Size/ Rating/ Sch./<br>Class of Product/ Services                      | Quantity                         | WO No                | WO Date                 | Attach file                   | Choose   | Completitio          | on E Attach file Choose                                    | Attach file Choose                  |
| L  | 1                                | I                    |                         | ✓ Save ✓ Save & So            | ubmit    | 1                    |  |                                     |
|  |                                  |                      |                         |                               |          |                      |  |                                     |
|  |                                  |                      |                         |                               |          |                      |  |                                     |
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# • Proven Track Record(PTR)

| A. Com                                       | pany Details                     |                                  | B. Financial Capabil                              | ities   | 🗙 C. Infrastruc                       | ture Capabilities  | D. Manufacturing/Servic   | e Capabilities 🗖 🛛 E. Saf   | iety & Other R    | lequiren      |
|--|----------------------------------|----------------------------------|---|---|---------------------------------------|--|---|---|-------------------|---------------|
| ). Manufacturing/                            | /Service Capab                   | ilities                          |   |   |                                       |  |   | 🖹 Applicati   | on No: 20200      | 70037         |
| 1. Business with                             | GSPL                             | 2. Product/Service<br>Enlistment | for 3. Max  | 3<br>iimum Rating   | 4. Proven Trac                        | ck Record(PTR)   | 5<br>5. In Hand Projects  | 6<br>6. Customer Details  | 7. Other Prod     | 7<br>luct/Ser |
| Notes:                                       | Max Document !                   | Size is <b>5 MB</b> and Allo     | wed Extensions are P                              |   |                                       |  |   |   |                   |               |
| Proven Tra                                   | ck Record (                      |                                  | oposed product                                    |   |                                       |  |   |   |                   |               |
| Proven Tra                                   | ck Record (I                     |                                  |   |   |                                       | Fields Are Mandator  |   | Proposed Size/ Rating/ So<br>Services                               | :h./ Class of Pr  | roduct/       |
|  |                                  |                                  | pposed product                                    | / Service for En  | listment (* F                         | Fields Are Mandator<br>Detailed Descripti<br>Product/ Services                               | y) ————   |   |                   |               |
| Dffice                                       |                                  |                                  | Product/Service<br>Group<br>ELECTRICAL            | / Service for En<br>Product/Service<br>Category   | listment (* F                         | Fields Are Mandator Detailed Descripti Product/ Services Detailed Descriptio f Date of       | y)<br>on Size/ Rating/ Sch./ Class of<br>n of Material/Service<br>Billing Document and                  | Services  | n./ Class of Proc |               |
| Dffice<br>Ahemdabada Gujar                   | rat india<br>Work Order          | PTR) for the pro                 | Product/Service<br>Group<br>ELECTRICAL            | / Service for En<br>Product/Service<br>Category<br>Lighting Inverter                              | Listment (* F                         | Fields Are Mandator Detailed Descripti Product/ Services Detailed Descriptio f Date of       | y)<br>on Size/ Rating/ Sch./ Class of<br>n of Material/Service<br>Billing Document and                  | Services Proposed Size/ Rating/ Sch Third Party Insp. (TPI)         | Quantity*         | duct Dat      |
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#### • In Hand Projects

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| 🖬 A. Comp           | any Details         |                   | B. Financial Capabili    | ties X C                    | C. Infrastruc | ture Capabilities                        | D. Manufacturing/Service        | Capabilities - 9 E                          | . Safety & Other   | Requirements    |
| D. Manufacturing/S  | Service Capabiliti  | es                |                          |                             |               |  |                                 | 🖹 Appl                                      | ication No: 2020   | 070037   🔦      |
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| 📕 List of majo      | r project in h      | and (Present      | commitments)             | for the proposed            | product       | / service for Enli                       | istment (* Fields Are Mandatory | )   |  |                 |
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| Ahemdabada Gujara   | at india            |                   | ELECTRICAL               | Lighting Inverter           | KG            | Detailed Description                     |                                 |   |  |                 |
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• Customer Details

| A. Company Details   | 🥬 B. Financial Capa           | bilities                                    | 🗙 C. Infrastruc  | cture Capabilities                               | 📕 D. Manuf   | cturing/Service Capabilities - 9 E. Safety                                      | & Other Requir       | rement  |
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| ). Manufacturing/Service Capabilities  |                               |   |  |  |  | Application   | No: 202007003        | 87   «  |
|  | vuct/Service for 3. N         | 3<br>Maximum Rating                         | 4. Proven Trad   | 4<br>ick Record(PTR)                             | 5. In Hand Proj  | 6<br>ects 6. Customer Details 7.  | 7<br>Other Product/S | Service |
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• Other Product/Service Req.

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## F. Safety & Other Requirements

• Safety & Other Requirements

| 🔛 A. Company Detail:                  | Is 妙 B. Financial Capabilities X C. Infrastructure Capabilities 圈 D. Manufacturing/Service Capabilities 日 B. E. Safety & Other Require |
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| Safety & Other Requiremen             |  |
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| Safety & Other Req                    | quirements (* Fields Are Mandatory )   |
| – 🖪 HSE policy —                      |  |
| HSE policy *                          |  |
| Attach file                           | Choose   |
|                                       |  |
|                                       |  |
| – 🖪 Have any Qual                     | lity and Safety manual?  |
|                                       |  |
| Applicable                            | Quality and Safety manual     Attach file     Choose   |
|                                       |  |
|                                       |  |
| – 🖪 We confirm tha                    | at we have not been faced any legal issues / dispute / case with Govt. / Client / Supplier since inception of the Organisation.        |
|                                       |  |
| Agree                                 | v  |
|                                       |  |
|                                       |  |
| <ul> <li>B We confirm that</li> </ul> | at we have not been faced any labour problem / labour unrest / lockout / strike of the company since inception of the organisation. —  |
| Disagree                              | v  |
|                                       |  |
| AV. 1.71                              | Choose   |
| Attach file                           |  |
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| Attach file                           | ✓ Save & Submit  |

# • Any Other Document

| ONLINE VENDOR E                           | NLISTMENT PORTAL  |                                       | DASHBOARD MASTER + PRODUCT/ SERVICE CATEGORIES 🜔 |
|---|---|---------------------------------------|--|
| 🖬 A. Company Details                      | B. Financial Capabilities                                       | X C. Infrastructure Capabilities      | III D. Manufacturing/Service Capabilities        |
| . Safety & Other Requirements             |   |                                       | B Application No: 2020070037                     |
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#### Review & Submit

After filling up the complete form details will be shown as per below to review and confirm details before final submission. Upon final submission confirmation mail will be sent to vendor.

